

 <p>RICHLAND COUNTY RECREATION COMMISSION PASSION · PURPOSE · PARKS</p>	<p>RICHLAND COUNTY RECREATION COMMISSION</p> <p>Invitation for Bid Advertisement #63878</p>	<p>Solicitation Number: IFB014-2026 Date Issued: February 25, 2026 Procurement Manager: Duane Gunn Phone: 803-741-7272 Ext. 176 E-Mail Address: procurement@rcrc.state.sc.us</p>	
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DESCRIPTION: Ridgewood Park Walking Trail Demo & Pavement

The Term "Offer" Means Your "Bid" or "Proposal". Unless submitted by email, your offer must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Offer" provision.

QUESTIONS MUST BE RECEIVED BY: March 2, 2026 at 12:00 pm (See "Questions from Offerors" provision)

OFFER MUST BE SUBMITTED BY: March 5, 2026 at 12:00 pm (See "Deadline for Submission of Offer" provision)
(Opening & Deadline Date)

Offers can be emailed to procurement@rcrc.state.sc.us before the March 5, 2026, 12pm deadline.

Offers can be submitted in a sealed package, Solicitation Number and Opening Date must appear on package exterior.

Submit your sealed offer to:
Richland County Recreation Commission
Attn: Duane Gunn
7473 Parklane Road
Columbia, SC 29223

<p>CONFERENCE TYPE: N/A There will not be a pre-bid conference</p>	<p>LOCATION:</p>
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<p>AWARD & AMENDMENTS</p>	<p>Intent to Award will be posted approximately March 6, 2026 Statement of Award will be posted approximately March 16, 2026 The awards, this solicitation, any amendments, and any related notices will be posted at the following web address: https://richlandcountyrecreation.com/procurement/</p>
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Offeror must submit a completed and signed copy of this form (pages 1 & 2) with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of ninety (90) calendar days after the Opening Date. (See "Signing Your Offer" and "Electronic Signature" provisions.)

<p>NAME OF OFFEROR <small>(full legal name of business submitting the offer)</small></p>	<p>Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.</p>	
<p>AUTHORIZED SIGNATURE <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small></p>	<p>TAXPAYER IDENTIFICATION NO. <small>(See "Taxpayer Identification Number" provision)</small></p>	
<p>TITLE <small>(business title of person signing above)</small></p>	<p>STATE VENDOR NO. <small>(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)</small></p>	
<p>PRINTED NAME <small>(printed name of person signing above)</small></p>	<p>DATE SIGNED</p>	<p>STATE OF INCORPORATION <small>(If you are a corporation, identify the state of incorporation.)</small></p>

<p>OFFEROR'S TYPE OF ENTITY: (Check one) <small>(See "Signing Your Offer" provision.)</small></p>		
<p><input type="checkbox"/> Sole Proprietorship</p>	<p><input type="checkbox"/> Partnership</p>	<p><input type="checkbox"/> Other _____</p>
<p><input type="checkbox"/> Corporate entity (not tax-exempt)</p>	<p><input type="checkbox"/> Corporation (tax-exempt)</p>	<p><input type="checkbox"/> Government entity (federal, state, or local)</p>

PAGE TWO

(Return Page One and Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	_____ Area Code - Number - Extension Facsimile
	_____ E-mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
_____ Payment Address same as Home Office Address _____ Payment Address same as Notice Address (check only one)	_____ Order Address same as Home Office Address _____ Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS
 Offerors acknowledge receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date						

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
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TOTAL PROPOSAL PRICING:

PREFERENCES – 2% Minority 2% Women Owned 2% Veteran Owned *Not to exceed 5%

End of PAGE TWO

II. INFORMATION FOR OFFERORS TO SUBMIT- GENERAL

Offeror shall submit a signed Cover Page and Page Two. Offeror should submit all other information and documents requested in this part and in parts II.B. Special Instructions; III. Scope of Work; V. Qualifications; VIII. Bidding Schedule/Price Proposal; and any appropriate attachments addressed in section IX. Attachments to Solicitations. [04-4010-1]

MINORITY PARTICIPATION (JAN 2006)

Is the bidder a South Carolina Certified Veteran-Owned Business? Yes No

Is the bidder a South Carolina Certified Minority-Owned Business? Yes No

Is the bidder a South Carolina Certified Women-Owned Business? Yes

NoIs the bidder a Minority Business certified by another governmental entity?

Yes No If so, please list the certifying governmental entity: _____

If a certified Minority Business is participating in this contract, please indicate all categories for which the Business is certified:

- Traditional minority
- Traditional minority, but female
- Women (Caucasian females)
- Hispanic minorities
- DOT referral (Traditional minority)
- DOT referral (Caucasian female)
- Temporary certification
- SBA 8 (a) certification referral
- Other minorities (Native American, Asian, etc.)

(If more than one minority contractor will be utilized in the performance of this contract, please provide the information above for each minority business.)For a list of certified minority firms, please consult the Minority Business Directory, which is available at the following URL: <http://www.govoep.state.sc.us/osmba/>