

**BOARD OF COMMISSIONERS**

Donzetta Lindsay, Chair  
Stephen Venugopal, Vice Chair  
Ashley Miller, Secretary

Alphonzo Anderson  
Robert Lapin  
James Mobley  
Brittany Singleton

**Richland County Recreation Commission**  
**Regular Board Meeting Agenda**  
**Webinar ID: 889 8686 2292**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88986862292?pwd=dTRqTjJndUU1c2dUZWdva3cxaCt0UT09>

Passcode: 316161

Or iPhone one-tap :

US: +13126266799,,88986862292# or +16465588656,,88986862292#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900  
9128 or +1 253 215 8782

**April 18, 2022**  
**7494 Parklane Road**  
**Columbia, SC 29223**  
**6:00 PM**

**1. Call to Order:**

Chair Lindsay is scheduled to call the meeting to order.

**2. (ACTION) Adoption of Agenda**

**3. (ACTION) Minutes: (Attachments)**

Chair Lindsay will request the Board to approve minutes from:

- March 22, 2022

**4. Public Input:(In person or virtual)**

Required to sign up by 3:00 PM April 18, 2022, via email with name and contact number:

[gwendolyn.marshall@rcrc.state.sc.us](mailto:gwendolyn.marshall@rcrc.state.sc.us)

**5. Financial Report: (Attachments)**

Ryan Inzana, Chief Financial Officer, will present to the Board:

- Statement of Revenue and Expenditures (**Attachment**)
- Enterprise Fund LinRick Golf Course (**Attachment**)

**6. Unfinished Business:**

None

**7. New Business:**

- Proposed FY 2022-2023 Operating Budget (**Attachments**)
- Proposed FY 2022-2023 Linrick Enterprise Fund Budget (**Attachments**)

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- Motion to schedule a public hearing for the FY 2022 - 2023 General Operating Budget and the LinRick Enterprise Fund Budget for Monday, April 25, 2022, at 6:00 PM.

**8. Other Business:**

- Acting Executive Director's Report
- Felicia Venable, Community Relations Manager
- Adairius Williams, Community Outreach Coordinator-Volunteer Appreciation Presentation
- Request for Waiver of Facility Fees from  
Eastover BBQ Jam Festival Concert  
HUD Neighborhood Meeting  
DESA / Comet Bus Service

**9. Executive Session:**

- Contractual Matter - Project Clubhouse
- Contractual Matter - Athletic Complex

**10. Action on Item(s) Discussed in Executive Session (if necessary)**

**11. Adjournment**