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|  | <b>RICHLAND COUNTY<br/>RECREATION COMMISSION</b><br><br>Invitation for Bid<br>Amendment #1 | Solicitation Number: IFB0002 - 2021<br>Date Issued: 08/14/2020<br>Procurement Manager: Cicily Shaul<br>Phone: (803) 741-7272 Ext. 179<br>E-Mail Address: Cicily@rcrc.state.sc.us |
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DESCRIPTION: **Irrigation Installation Friarsgate**

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|  | <i>The Term "Offer" Means Your "Bid" or "Proposal". Unless submitted on-line, your offer must be submitted in a sealed package. Solicitation Number &amp; Opening Date must appear on package exterior. See "Submitting Your Offer" provision.</i> |
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SUBMIT OFFER BY (Opening Date/Time): **09/15/2020 10:00 a.m.** (See

"Deadline for Submission of Offer" provision)

QUESTIONS MUST BE RECEIVED BY: **09/02/2020 10:00 a.m.** (See "Questions from Offerors"

provision)

NUMBER OF COPIES TO BE SUBMITTED: **3**

Offers must be submitted in a sealed package, Solicitation number and Opening Date must appear on package exterior.

**SUBMIT YOUR SEALED OFFER TO:**  
**RICHLAND COUNTY RECREATION COMMISSION**  
**ATTN: CICILY SHAULL**  
**7473 PARKLANE RD.**  
**COLUMBIA, SC 29223**

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| CONFERENCE TYPE: <b>Pre-Bid Meeting</b><br>DATE & TIME: <b>08/27/20 10:00 AM</b><br>(As appropriate, see "Conferences - Pre-Bid/Site Visit" provisions) | LOCATION: <b>SEE SECTION IIB "Conferences - Pre-Bid/Site Visit" provisions FOR SITE SCHEDULES: 1712 Chadford Rd, Irmo, SC 29063</b> |
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| <b>AWARD &amp; AMENDMENTS</b> | Award will be posted on <b>10/05/2020</b> . The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <a href="http://richlandcountyrecreation.com/procurement-solicitations/">http://richlandcountyrecreation.com/procurement-solicitations/</a> |
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, you agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.  
(See "Signing Your Offer" and "Electronic Signature" provisions.)

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| <b>NAME OF OFFEROR</b><br><br><small>(full legal name of business submitting the offer)</small>   |                    | Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc. |
| <b>AUTHORIZED SIGNATURE</b><br><br><small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small> |                    | <b>TAXPAYER IDENTIFICATION NO.</b><br><br><small>(See "Taxpayer Identification Number" provision)</small>  |
| <b>TITLE</b><br><br><small>(business title of person signing above)</small>   |                    | <b>STATE VENDOR NO.</b><br><br><small>(Register to Obtain S.C. Vendor No. at <a href="http://www.procurement.sc.gov">www.procurement.sc.gov</a>)</small>   |
| <b>PRINTED NAME</b><br><br><small>(printed name of person signing above)</small>  | <b>DATE SIGNED</b> | <b>STATE OF INCORPORATION</b><br><br><small>(If you are a corporation, identify the state of incorporation.)</small>   |

OFFEROR'S TYPE OF ENTITY: (Check one)

(See "Signing Your Offer" provision.)

☐ Sole Proprietorship      ☐ Partnership      ☐ Other \_\_\_\_\_  
☐ Corporate entity (not tax-exempt)    ☐ Corporation (tax-exempt)    ☐ Government entity (federal, state, or local)

## PAGE TWO

(Return Page Two with Your Offer)

|  |   |
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| <b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business)<br><br><br><br><br><br><br><br><br><br> | <b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)<br><br><br><br><br><br><br><br><br><br><div style="text-align: right; margin-top: 10px;">Area Code -</div> <div style="margin-top: 5px;">Number - Extension      Facsimile</div> <div style="margin-top: 5px;">E-mail Address</div> |
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| <b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)<br><br><br><br><br><br><br><br><br><br><div style="margin-top: 10px;">Payment Address same as Home Office Address</div> <div style="margin-top: 5px;">Payment Address same as Notice Address (<b>check only one</b>)</div> | <b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)<br><br><br><br><br><br><br><br><br><br><div style="margin-top: 10px;">Order Address same as Home Office Address</div> <div style="margin-top: 5px;">Order Address same as Notice Address (<b>check only one</b>)</div> |
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| ACKNOWLEDGMENT OF AMENDMENTS   |                      |               |                      |               |                      |               |                      |
|--|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|
| Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision) |                      |               |                      |               |                      |               |                      |
| Amendment No.  | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date |
|  |                      |               |                      |               |                      |               |                      |
|  |                      |               |                      |               |                      |               |                      |

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| <b>DISCOUNT FOR PROMPT PAYMENT</b><br>(See "Discount for Prompt Payment" clause) | 10 Calendar Days (%) | 20 Calendar Days (%) | 30 Calendar Days (%) | ____ Calendar Days (%) |
|--|----------------------|----------------------|----------------------|------------------------|

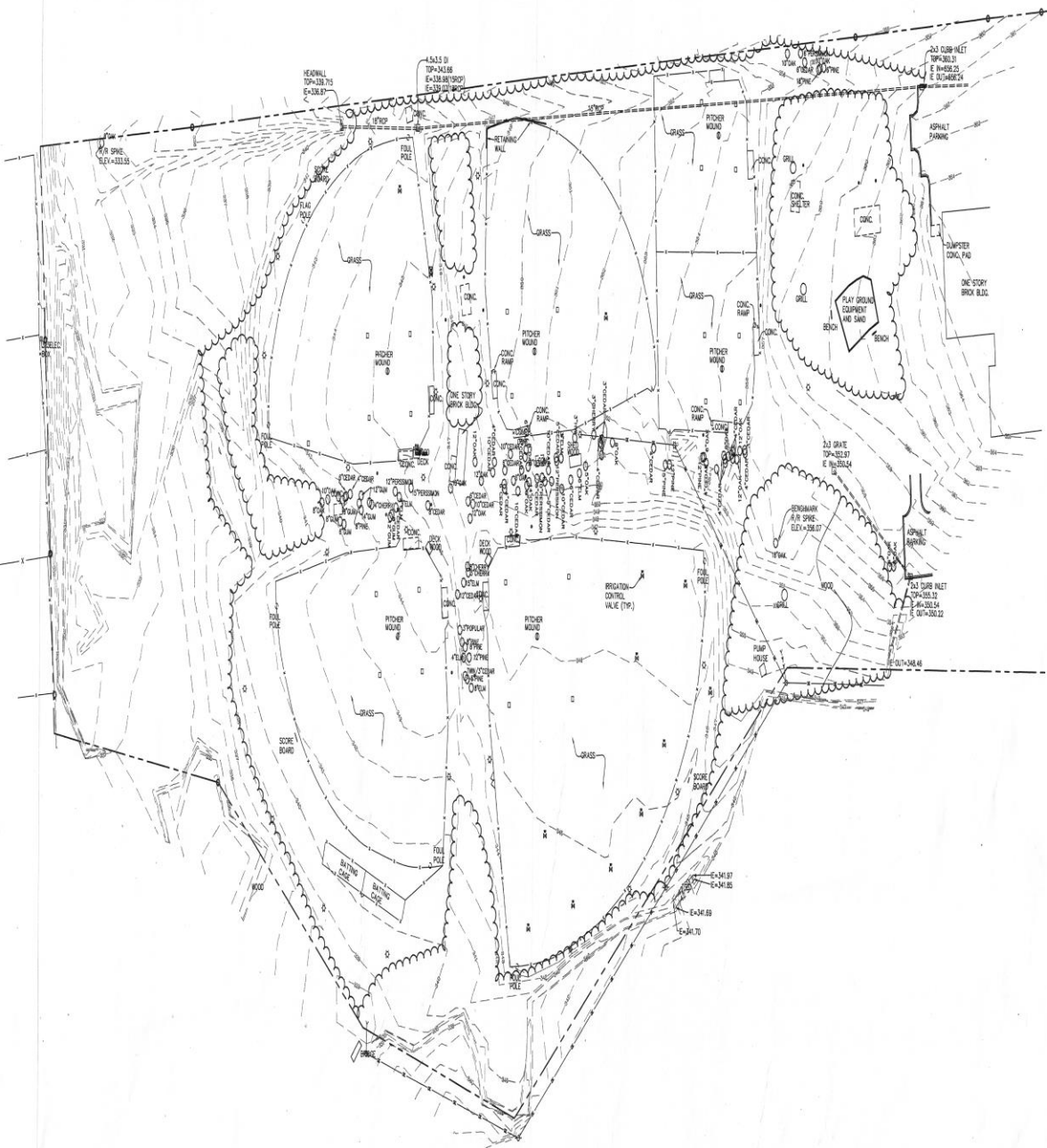
(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: <http://richlandcountyrecreation.com/procurement-solicitations/purchasing/> (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged. [02-2A005-1]

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE "STATE'S RESPONSE" SHOULD BE READ WITHOUT REFERENCE TO THE QUESTIONS. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "STATE'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION. STRICKEN TEXT IS DELETED.

Questions: Can we provide the plans for the ball fields?

Response:

Ball Field #1:

[illegible]

**Slantec Consulting Services Inc.**  
Center Point V 1370 Browning Rd. Suite 130  
Columbia, SC 29210 USA  
Tel. 803.798.0145  
Fax. 803.798.0245  
[www.slantec.com](http://www.slantec.com)

The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing - any errors or omissions shall be reported to Startec without delay.

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## Notes

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| Realization | Date |
|             |      |
|             |      |
|             |      |
|             |      |
| Issued      | Date |

|                          |      |      |          |
|--------------------------|------|------|----------|
| File Name: 0429-BASE.dwg | LPL  | BRF  | 05-27-03 |
|                          | Des. | Doc. | Rev.     |

Permit-Sed

Project No. \_\_\_\_\_

75100429

ClientProject

RICHLAND COUNTY  
RECREATION COMMISSION  
FRIARGATE RECREATION  
COMPLEX  
Richland County, SC

Tide

### EXISTING CONDITIONS PLAN

Scale

AS NOTED

Drawing No.

Ball Field 2:

