# Richland County Recreation Commission Regular Board Meeting Agenda April 20, 2015 6:00 PM

#### 1. Call to Order:

Chair Green is scheduled to call the meeting to order and welcome any special guest.

#### 2. Adoption of Agenda: (Action)

Chair Green will request from the Board the adoption of the meeting agenda.

### 3. Approval of Minutes: (Action)

Chair Green will request the Board to approve the minutes from the March 16, 2015 Regular Board Meeting.

#### 4. Public Input:

Citizens requesting to address the Board must sign up in advance prior to the beginning of the meeting and are limited to two minutes each.

#### 5. Financial Report: (Information)

Andrea Fripp James, Financial Operations, will present to Board. (Attachment)

#### **6. Bond Construction Update: (Information)**

Ronnie Kinnett, Property Management, will present to Board. (Attachment)

## 7. Executive Director Report: (Information - Handout)

James Brown III, Executive Director, will present to Board.

- 8. Other Business:
- 9. Executive Session
- 10. Adjournment