

**Richland County Recreation Commission**  
**Regular Board Meeting Agenda**  
**Monday, November 18, 2013**  
**6:00 PM**

**1. Call to Order:**

Chair Green is scheduled to call the meeting to order and welcome any special guest.

**2. Adoption of Agenda: (Action)**

Chair Green will request from the Board the adoption of the meeting agenda.

**3. Approval of Minutes: (Action)**

Chair Green will request the Board to approve the minutes from the October 21, 2013 Regular Board Meeting.

**4. Public Input:**

Citizens requesting to address the Board must sign up in advance prior to the beginning of the meeting and are limited to two minutes each.

**5. Financial Report: (Information)**

Andrea Fripp, Financial Operations, will present to Board. **(Handout)**

**6. Administrative Policy Updates: (Action) (Handout)**

Comilla Sampson, Compliance Manager, will present to Board.

**7. Bond Construction Update: (Information)**

Ronnie Kinnett, Property Management, will present to Board. **(Attachment)**

**8. Executive Director Report: (Information)**

Kenya Bryant, Assistant Executive Director, will present to Board.

**9. Other Business:**

**10. Executive Session**

**11. Adjournment**