

**Richland County Recreation Commission
Regular Board Meeting Agenda
May 16, 2016
6:00 PM**

1. Call to Order:

Chair Green is scheduled to call the meeting to order and welcome any special guest.

2. Adoption of Agenda: (Action)

Chair Green will request from the Board the adoption of the meeting agenda.

3. Approval of Minutes: (Action)

Chair Green will request the Board to approve the minutes from the April 18, 2016 Regular Board meeting and May 5, 2016 Special Call Board Meeting.

4. Public Input:

Citizens requesting to address the Board must sign up in advance prior to the beginning of the meeting and are limited to two minutes each.

5. Financial Report: (Information)

Andrea Fripp James will present to Board. (Attachment)

6. Bond Construction Update: (Information)

Tony Cooper will present to Board. (Attachment)

7. Executive Director Report: (Information - Handout)

James Brown III, Executive Director, will present to Board.

8. Other Business:

9. Executive Session

10. Adjournment