# Richland County Recreation Commission Regular Board Meeting Agenda March 21, 2016 6:00 PM

#### 1. Call to Order:

Chair Green is scheduled to call the meeting to order and welcome any special guest.

## 2. Adoption of Agenda: (Action)

Chair Green will request from the Board the adoption of the meeting agenda.

## 3. Approval of Minutes: (Action)

Chair Green will request the Board to approve the minutes from the Regular Board Meeting on January 25, 2016 and Special Call Board Meeting on March 3, 2016.

## 4. Public Input:

Citizens requesting to address the Board must sign up in advance prior to the beginning of the meeting and are limited to two minutes each.

#### 5. Recognition of Mr. James E. Gray's Contributions to Killian Park:

Chair Green and Senator Scott will make presentation.

## **6. Financial Report: (Information)**

Andrea Fripp James will present to Board. (Attachment)

## 7. Policy Updates: (Action)

David Stringer will present to Board. (Attachment)

## **8. Bond Construction Update: (Information)**

Tony Cooper will present to Board. (Attachment)

## 9. Construction Auction List: (Action)

Bryan Crider will present to Board.

## **10. Executive Director Report: (Information - Handout)**

James Brown III, Executive Director, will present to Board.

#### 11. Other Business:

#### 12. Executive Session

#### 13. Adjournment