

**Richland County Recreation Commission**  
**Regular Board Meeting Agenda**  
**September 28, 2015**  
**6:00 PM**

**1. Call to Order:**

Chair Green is scheduled to call the meeting to order and welcome any special guest.

**2. Adoption of Agenda: (Action)**

Chair Green will request from the Board the adoption of the meeting agenda.

**3. Approval of Minutes: (Action)**

Chair Green will request the Board to approve the minutes from the July 20, 2015 Regular Board Meeting.

**4. Public Input:**

Citizens requesting to address the Board must sign up in advance prior to the beginning of the meeting and are limited to two minutes each.

**5. Financial Report: (Information)**

Andrea Fripp James, Financial Operations, will present to Board. (Attachment)

**6. Bond Construction Update: (Information)**

Tony Cooper, will present to Board. (Attachment)

**7. Executive Director Report: (Information - Handout)**

James Brown III, Executive Director, will present to Board.

**8. Other Business:**

Killian Park (Attachment)

**9. Executive Session**

**10. Adjournment**