

**Richland County Recreation Commission  
Regular Board Meeting Agenda  
Monday, March 17, 2014  
6:00 PM**

**1. Call to Order:**

Vice Chair Mickens is scheduled to call the meeting to order and welcome any special guest.

**2. Adoption of Agenda: (Action)**

Vice Chair Mickens will request from the Board the adoption of the meeting agenda.

**3. Approval of Minutes: (Action)**

Vice Chair Mickens will request the Board to approve the minutes from the February 24, 2014 Board Meeting.

**4. Public Input:**

Citizens requesting to address the Board must sign up in advance prior to the beginning of the meeting and are limited to two minutes each.

**5. Financial Report: (Information)**

Andrea Fripp James, Financial Operations, will present to Board. **(Hand Out)**

**6. Bond Construction Update: (Information)**

Ronnie Kinnett, Property Management, will present to Board. **(Attachment)**

**7. Executive Director Report: (Information)**

James Brown, Executive Director, will present to Board. **(Hand Out)**

**8. Other Business**

Kenya Bryant, Assistant Executive Director, will present to Board.

**9. Executive Session**

**10. Adjournment**