

**Richland County Recreation Commission**  
**Regular Board Meeting Agenda**  
**Monday, November 15, 2010**  
**6:00PM**

1. **Call to Order:**  
Chair Green is scheduled to call the meeting to order and welcome any special guest.
2. **Adoption of Agenda: (Action)**  
Chair Green will request from the Board the adoption of the meeting agenda.
3. **Approval of Minutes: (Action)**  
Chair Green will request the Board to approve the minutes from Board meetings October 18, 2010 and November 4, 2010. (**Attachments**)
4. **Public Input: (Information)**  
Citizens requesting to address the Board must sign-up in advance prior to the Beginning of the meeting and are limited to two minutes each.
5. **Financial Report: (Information)**  
Curt Wilson, Business Systems will present to Board (**Attachment**)
6. **Audit Presentations FY 2009-2010: (Information)**  
Burkett Burkett and Burkett will report on the RCRC Fiscal Year Audit for 2009-2010 (**Attachments**)
7. **Bond Construction Update: (Information)**  
Ronnie Kinnett, Property Management, will present to Board (**Attachment**)
8. **Administrative Policy Review: (Information)**  
David Stringer, Human Resources, will present to Board (**Attachments**)
9. **Executive Director Report: (Information)**  
James Brown, Executive Director, will present to Board.
10. **Other Business**
11. **Executive Session**
12. **Adjournment**