

**Richland County Recreation Commission**  
**Regular Board Meeting Agenda**  
**Monday, October 18, 2010**  
**6:00 PM**

1. **Call to Order:**  
Chair Green is scheduled to call the meeting to order and welcome any special guest.
2. **Adoption of Agenda: (Action)**  
Chair Green will request from the Board the adoption of the meeting agenda.
3. **Approval of Minutes: (Action)**  
Chair Green will request the Board to approve the minutes from Board meeting September 20, 2010. (**Attachments**)
4. **Public Input: (Information)**  
Citizens requesting to address the Board must sign-up in advance prior to the beginning of the meeting and are limited to two minutes each.
5. **Financial Report: (Attachment)**  
Curt Wilson, Business Systems, will present to Board.
6. **Resolution to Join Municipalities Association of South Carolinas' (MASC) OPEB Trust: (Action)**  
Curt Wilson, Business Systems, will present to Board. (**Attachment**)
7. **Bond Construction Update: (Information)**  
Ronnie Kinnett, Property Management, will present to Board. (**Attachment**)
8. **Hickory Ridge Property Report: (Information)**  
Ronnie Kinnett, Property Management, will present to Board.
9. **Hopkins Park Field Report: (Information)**  
Ronnie Kinnett, Property Management, will present to Board.
10. **Administrative Policy Review: (Information)**  
David Stringer, Human Resources, will present to Board.
11. **Interim Executive Director Report: (Information)**  
James Brown, Interim Executive Director, will present to Board.
12. **Other Business**
13. **Executive Session**
14. **Adjournment**

