

**Richland County Recreation Commission  
Regular Board Meeting Agenda  
Monday, June 21, 2010**

- 1. Call to Order:**  
Vice Chair Green is scheduled to call the meeting to order and welcome any special guest or attendees.
- 2. Adoption of Agenda: (Action)**  
Vice Chair Green will request from the Board the adoption of the meeting agenda.
- 3. Approval of Minutes: (Action)**  
Vice Chair Green will request the Board to approve the minutes from the May 11, 2010 and May 17, 2010 Board meetings. (**Attachments**)
- 4. Public Input: (Information)**  
Citizens requesting to address the Board must sign-up in advance prior to the beginning of the meeting and are limited to two minutes each.
- 5. Bojangles Sponsorship Recognition:**  
Kenya Bryant, Interim Assistant Executive Director, will recognize.
- 6. S.T.A.R.S. OF SC Proposal for Partnership: (Information)**  
Mrs. Alex W. Nelson, Founder/Executive Director, will present to Board.
- 7. Financial Report: (Information)**  
Curt Wilson, Business Systems, will present to Board. (**Attachment**)
- 8. Richland County Recreation Commission Audit 2010 Accounting Adjustment: (Action)**  
Curt Wilson, Business Systems, will present to Board. (**Attachment**)
- 9. LinRick Golf Course Budget: (Action)**  
Robert Allen, Director of Facilities, will present to Board. (**Attachment**)
- 10. RCRC Fees and Scheduling for Athletic Leagues: (Action)**  
David Stringer, Human Resources, will present to Board. (**Attachment**)
- 11. Dress Code and Personal Appearance Policy: (Action)**  
David Stringer, Human Resources will present to Board. (**Attachment**)
- 12. Human Resources Policy Manual Update: (Action)**  
David Stringer, Human Resources will present to Board. (**Distributed in May**)
- 13. Bond Construction Update: (Information)**  
Ronnie Kinnett, Property Management, will present to Board. (**Attachment**)
- 14. Bond Ad hoc Committee Request: (Action)**  
Commissioner Epps, Chairman Bond Ad hoc Committee, will present.

**15. Interim Executive Director Report: (Information)**

James Brown, Interim Executive Director, will present to Board.

**16. Other Business**

**17. Executive Session**

**18. Election of Officers:**

Vice Chair Green will call for the election of the Commission Offices of Chairman, Vice Chairman and Secretary for the term of 2010-2011.

**19. Adjournment**