

**Richland County Recreation Commission**  
**Regular Board Meeting Agenda**  
**Monday, May 16, 2011**  
**6:00 PM**

**1. Call to Order:**

Chair Green is scheduled to call the meeting to order and welcome any special guest.

**2. Adoption of Agenda: (Action)**

Chair Green will request from the Board the adoption of the meeting agenda.

**3. Approval of Minutes: (Action)**

Chair Green will request the Board to approve the minutes from the April 18, 2011 Regular Board Meeting and the April 27, 2011 Special Call Board Meeting.

**4. Public Input:**

Citizens requesting to address the Board must sign up in advance prior to the beginning of the meeting and are limited to two minutes each.

**5. Financial Report: (Information)**

Curt Wilson, Business Systems, will present to Board. (**Attachment**)

**6. Bond Construction Update: (Information)**

Ronnie Kinnett, Property Management, will present to Board. (**Attachment**)

**7. Executive Director Report: (Information)**

James Brown III, Executive Director, will present to Board.

**8. Other Business**

**9. Executive Session**

**10. Adjournment**