

ADDENDUM NUMBER 4
Prepared by
M. B. Kahn Construction Co., Inc.
Construction Management Division
Columbia, SC
LCM Design Group, Inc.
Lexington, SC
Date of issue: **May 11, 2011**

The following items take precedence over the referenced portion of the bidding documents for the above referenced project and in executing a contract shall become part thereof.

No specification section is to be issued, as suggested in item #28, page 6 of Addendum. The contract bid drawings coupled with Specification Section 072100, Building Insulation, and especially paragraph 2.2 D is adequate.

ATTACHMENTS:

No. 1 Addendum No. 4 with attachments by LCM Design Group, dated May 11, 2011, consisting of five (5) pages

End of Addendum No. 4

ADDENDUM NO.4

BLUFF ROAD PARK FACILITY
COLUMBIA, SOUTH CAROLINA

RICHLAND COUNTY RECREATION COMMISSION
COLUMBIA, SOUTH CAROLINA

Prepared by

LCM DESIGN GROUP, INC.
334 OLD CHAPIN ROAD
LEXINGTON, SOUTH CAROLINA 29072

DATE OF ISSUE:
MAY 11, 2011

TO: ALL PRE-QUALIFIED BIDDERS OF RECORD

This addendum modifies the Contract Documents only in the manner and to the extent stated herein and shown on any accompanying drawings and will become a part of the Contract Documents. Except as specified or otherwise indicated by the addendum, all work shall be in accordance with the basic requirements of the Contract Documents.

ATTACHMENTS TO ADDENDUM NO.3

Attachment #1: Typical Detail At Roof Cricket, SK-5

Attachment #2: Alternate Landscape, Sheet L1.

Attachment #3: Landscape Notes and Details, Sheet L2.

BIDDER SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON THE BID FORM. FAILURE TO DO SO MAY CONSTITUTE INFORMALITY IN THE BID.

CHANGES TO PROJECT MANUAL INCLUDING SPECIFICATIONS:

1. Reference Document Section 096566 – Multipurpose Gymnasium Sports Flooring Response 6.0 R Suspended Flooring
 - A. 2.02.B. Sport Court Response Suspended Flooring in lieu of Defense.
 - B. 2.02.B.1. Metric in lieu of Imperial.

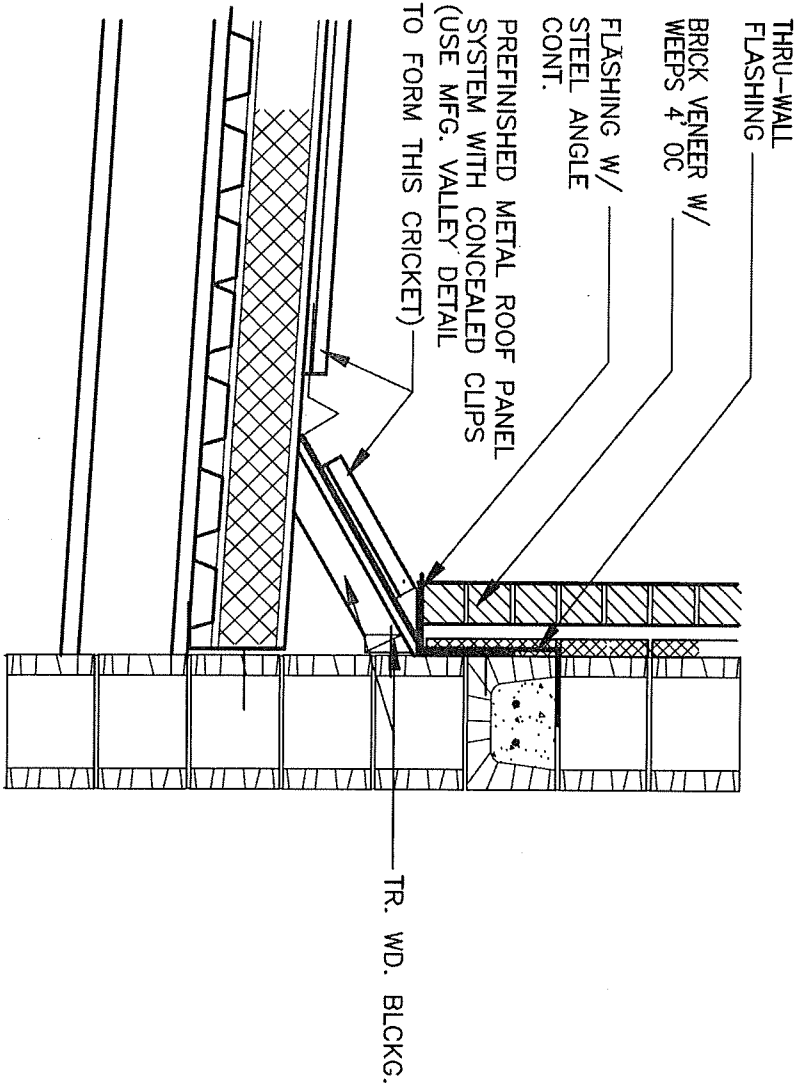
CHANGES TO DRAWINGS:

1. Revisions to Civil Drawings (Sheet L1 - Landscape Plan and L2 – Landscape Note)
 - A. Replace Landscape Plan – L1 with (Alternate Landscape Plan – L1).
 - B. Replace Landscape Plan – L2 with (Landscape Notes and Details – L2).
2. Revisions to Architectural Drawings (Sheet A306: Wall Sections)
 - A. Delete wall section 2/A306 in its entry.

3. Revisions to Structural Drawings (Sheet S2.1 – Roof Plan Framing)
 - A. At the roof framing at the entry, change the (4) 6x20x3/8 HHS to (4) 8x20x5/16 HSS.

4. Revisions to Electrical Drawings (Sheet E3.0: Electrical – Power, Communications and Fire Alarm Plan)
 - A. Add fire alarm strobe to Toilet A11, Men A119 and Women A118.
 - B. Add smoke detector to Storage A121.
 - C. Provide 120V/20A circuit from panel RP2 to roll up door between Storage A112 and Gymnasium A120. Provide single gang flush mount junction box each side of door with 1/2" C to door controller at top of door.
 - D. Provide 120V/20A circuit from panel RP2 to roll up door between Storage A121 and Gymnasium A120. Provide single gang flush mount junction box each side of door with 1/2" C to door controller at top of door.

(END OF ADDENDUM NO. 4)



detail at mechanical chase wall at back of Gym
at lower roof intersection.

**TYPICAL DETAIL @
ROOF CRICKET**

SCALE: 3/4" = 1'-0"

LCM
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GROUP

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RICHLAND COUNTY
RECREATION COMMISSION
BLUFF ROAD PARK FACILITY

TYPICAL DETAIL AT
ROOF CRICKET

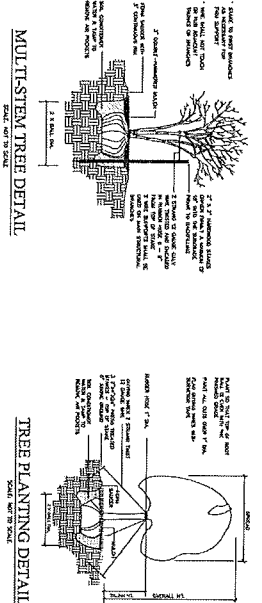
11 MAY . 2011

SK-5

LANDSCAPE NOTES:

- 1) LANDSCAPE CONTRACTOR SHALL BE A QUALIFIED, CAPABLE, AND EXPERIENCED CONTRACTOR WHO HAS BEEN LICENSED BY THE STATE OF MISSISSIPPI AND SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE LANDSCAPE.
- 2) LANDSCAPE CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AGENCIES WITH ALL FEDERAL, STATE, AND LOCAL LAWS, REGULATIONS, ORDINANCES AND BYLAWS.
- 3) ALL PLANT MATERIAL SHALL BE PROPAGATED FROM STOCK PROPAGATING TO MATCH THE QUALITY, HEALTH, AND VIGOR OF THE MATERIALS TO BE PLANTED. ALL PLANT MATERIAL SHALL BE FULLY ACCLIMATED TO THE LOCAL CLIMATE AND SOIL CONDITIONS.
- 4) ALL PLANT MATERIAL SHALL BE PLANTED WITHIN THE 10% BUFFER OF ANY UNDERGROUND UTILITY.
- 5) SET BACKS SHALL BE MAINTAINED FOR SETBACKS AND TREE PROTECTION.
- 6) TOP SOIL SHALL BE ADDED TO WITHIN ONE (1) INCH OF TOP OF SUBGRADE OR FINISH SURFACE.
- 7) LANDSCAPE CONTRACTOR SHALL VERIFY LOCATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION.
- 8) LANDSCAPE CONTRACTOR SHALL VERIFY ALL PLANT CONSTRUCTION PROJECTS TO CONSTRUCTION AND SHALL VERIFY OWNER AND ARCHITECT'S REQUIREMENTS FOR PLANT MATERIAL AND CONSTRUCTION.
- 9) LANDSCAPE CONTRACTOR SHALL VERIFY ALL PLANT MATERIAL TO BE PLANTED IS OF THE SPECIES AND VARIETY AS SHOWN ON THE DRAWINGS AND SHALL BE PLANTED TO THE SPECIFICATIONS AND STANDARDS OF THE LANDSCAPE CONTRACTOR.
- 10) THE HEALTH AND VIGOR OF EACH TREE PLANTED SHALL BE INSPECTED AND THE SIZE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
- 11) LANDSCAPE CONTRACTOR SHALL PREPARE PLANT MATERIAL, GUARANTEES, AND OTHER DOCUMENTS FOR THE PROJECT.
- 12) GUARANTEES:
 - (A) CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL AND PLANT MATERIAL TO BE FREE OF DISEASE, DEFECTS, AND DAMAGE AT THE TIME OF PLANTING.
 - (B) CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL TO BE PLANTED TO THE SPECIFICATIONS AND STANDARDS OF THE LANDSCAPE CONTRACTOR.
 - (C) CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL TO BE PLANTED TO THE SPECIFICATIONS AND STANDARDS OF THE LANDSCAPE CONTRACTOR.
 - (D) CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL TO BE PLANTED TO THE SPECIFICATIONS AND STANDARDS OF THE LANDSCAPE CONTRACTOR.
- 13) ALL PLANT MATERIAL SHALL BE PLANTED TO THE SPECIFICATIONS AND STANDARDS OF THE LANDSCAPE CONTRACTOR.
- 14) ALL PLANT MATERIAL SHALL BE PLANTED TO THE SPECIFICATIONS AND STANDARDS OF THE LANDSCAPE CONTRACTOR.
- 15) TREES SHALL BE PLANTED TO THE SPECIFICATIONS AND STANDARDS OF THE LANDSCAPE CONTRACTOR.
- 16) PLANT MATERIAL OF ANY VARIETY THAT IS NOT LISTED SHALL BE PLANTED TO THE SPECIFICATIONS AND STANDARDS OF THE LANDSCAPE CONTRACTOR.
- 17) OWNER SHALL PROVIDE FOR REMOVAL AND CONSTRUCTION OF PLANT MATERIAL BY A QUALIFIED CONTRACTOR OF LANDSCAPES SHALL IN NATIONAL, LOCAL, AND STATE TO THE EXTENT OF THE PROJECT.
- 18) ALL INFORMATION REGARDING THE PROJECT SHALL BE PROVIDED TO THE LANDSCAPE CONTRACTOR BY THE ARCHITECT AND SHALL BE PLANTED TO THE SPECIFICATIONS AND STANDARDS OF THE LANDSCAPE CONTRACTOR.
- 19) ALL PLANT MATERIAL SHALL BE PLANTED TO THE SPECIFICATIONS AND STANDARDS OF THE LANDSCAPE CONTRACTOR.
- 20) TREES SHALL NOT BE PLANTED CLOSER THAN TWO FEET TO THE MASONRY.

ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE
1	1" x 6" x 8" REDWOOD	20	LINEAL FEET	
2	2" x 4" x 8" REDWOOD	10	LINEAL FEET	
3	4" x 4" x 8" REDWOOD	5	LINEAL FEET	
4	6" x 6" x 8" REDWOOD	3	LINEAL FEET	
5	8" x 8" x 8" REDWOOD	2	LINEAL FEET	
6	10" x 10" x 8" REDWOOD	1	LINEAL FEET	
7	12" x 12" x 8" REDWOOD	1	LINEAL FEET	
8	14" x 14" x 8" REDWOOD	1	LINEAL FEET	
9	16" x 16" x 8" REDWOOD	1	LINEAL FEET	
10	18" x 18" x 8" REDWOOD	1	LINEAL FEET	
11	20" x 20" x 8" REDWOOD	1	LINEAL FEET	
12	24" x 24" x 8" REDWOOD	1	LINEAL FEET	
13	30" x 30" x 8" REDWOOD	1	LINEAL FEET	
14	36" x 36" x 8" REDWOOD	1	LINEAL FEET	
15	42" x 42" x 8" REDWOOD	1	LINEAL FEET	
16	48" x 48" x 8" REDWOOD	1	LINEAL FEET	
17	54" x 54" x 8" REDWOOD	1	LINEAL FEET	
18	60" x 60" x 8" REDWOOD	1	LINEAL FEET	
19	66" x 66" x 8" REDWOOD	1	LINEAL FEET	
20	72" x 72" x 8" REDWOOD	1	LINEAL FEET	



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PROJECT TITLE: RICHLAND COUNTY RECREATION COMMISSION BLUFF ROAD PARK FACILITY
 DRAWING TITLE: LANDSCAPE NOTES AND DETAILS
 PROJECT NO.: 12121
 DATE: JANUARY 28, 2011
 DRAWN BY: JLC
 CHECKED BY: PJC
 SCALE: AS SHOWN

DATE: _____
 REVISION: _____
 APPROVED: _____
 PROJECT NO.: 12121
 SHEET NO.: 2